

THE KANSAS CITY SUN

PUBLISHED WEEKLY.

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Melton C. Crews, Editor and Owner
Willa B. Glenn, General Manager
J. J. Tyler, Business Manager
G. E. Thompson, Adv. Agent

SUBSCRIPTION RATES:
One Year \$1.50
Six Months .75
Three Months .50

ADVERTISING RATE, 50 CENTS PER INCH.

CHURCH DIRECTORY.

Bethel A. M. E. Church, 24th and Flora.
St. Stephen's Baptist Church, 604 Charlotte St.
Christian Church, 19th and Tracy.
Centennial M. E. Church, 19th and Woodland.
Second Baptist Church, 10th and Charlotte.
Allen Chapel A. M. E. Church, 10th and Kansas Ave.
Kansas Ave. Baptist Church, 46th and Kansas.
Ebenezer A. M. E. Church, 17th and Tracy.
St. Augustine's P. E. Church, 11th and Troost.
Vine St. Baptist Church, 1325 Vine St.
Ward Chapel A. M. E. Church, 11th and Woodland.
Blue Valley Baptist Church, 1120 Crystal avenue.
St. John's A. M. E. Church, 1743 Bellevue.
Seventh Day Adventist, 23rd and Woodland.
St. Monica's Catholic, 17th and Lydia.
Morning Star Baptist Church, 2211 Vine.
Highland Avenue Baptist Church, 1111 Highland.
Centropolis A. M. E. Church, Centropolis, Mo.
St. James A. M. E. Z. Church, 1823 Woodland Ave.
Third Baptist Church, Roundtop.
People's Mission, 30th and Genesee.
St. Paul's Baptist Church, 19th and Highland.
Friendship Baptist Church, 17th and Tracy Avenue.
Pilgrim Baptist Church, 614 Charlotte St.
Pleasant Green Baptist Church, Independence Avenue and Tracy.
Calvary Baptist Church, 19th and Aakew.
Bigelow A. M. E. Mission, 5th and Lydia.
Progressive Baptist Church, 29th and Summit.
C. M. E. Church, 1817 Flora Ave.
St. James Baptist Church, 409 MHI St.
St. Luke's A. M. E. Church, 43rd and Prospect Place.
A. M. E. Mission, 565 Grand Ave.

KANSAS CITY, KAN. CHURCHES.

First A. M. E. Church, 8th and Neb.
Pleasant Green Baptist Church, 1st and Schlotz.
Eighth St. Baptist Church, 8th and Oakland.
Metropolitan Baptist Church, 9th and Washington.
Bethel A. M. E. Church, Water and Stewart Street.
St. Paul A. M. E. Church, 21st and Ruby.
First Baptist Church, 5th and Neb.
King Solomon Baptist Church, 3rd and State.
Quindaro A. M. E. Church, Quindaro.
Pleasant Valley Baptist Church, Rosedale, Kan.
A. M. E. Church, 8th and Oakland.
A. M. E. Church, 4th and Oakland.
Salter Mission, A. M. E. Church, South Park, Kan.
Protestant Episcopal, 3rd and Stewart.
Second Baptist Church, 24th and Ruby.
Wesley Chapel M. E., 106 Shawnee.
St. Paul A. M. E. Zion Church, 4000 Adams.
Bethel A. M. E. Church, Rosedale, Kan.
Mt. Zion Baptist Church, 4th and Virginia.
Ebenezer A. M. E. Church, Sanford and Tremont.

EDITORIALS.

If the year 1915 brings no new obligations to our people in Kansas City it should bring increased determination for carrying out the old ones.

Our public schools must reflect a greater degree of real educational value. Veneer and unsubstantial showings must be discarded and the sort of education that will stand the test must be emphasized.

During the coming year the work of popularizing the Y. M. C. A. must be completed so that every worthy man in the community will look upon the institution as his "second home."

The Wheatley-Providence Hospital Association must wake up and accomplish something tangible. At present only two or three members are doing any real work and that in a greatly restricted manner. The association evidently needs more energy somewhere.

The small circle of earnest men and women who are trying to do everything should be enlarged so that the few shall not be worked to death. There are enough of us in the community to divide up necessary labors and do everything well. Every Negro who has any constructive ability should do more for his race this year.

There are too many organizations in the city managed by the same people and aiming at practically the same ends. They should be combined so as to conserve time and energy. We need a big, dignified, popular organization that will reflect the civic sense of our race in Kansas City and all other moral and social interests which concern us. Let us get together this year.

We should resolve to be more loyal to race enterprise during the New Year. Those nickels and dimes which we bestow elsewhere, if spent among our own people, would firmly establish our mechanics, merchants and professional men. All races do this except the Negro. We are not sufficiently loyal and that is the very reason why we are not sufficiently protected and respected.

If you go to a Negro store and ask for an article temporarily out of stock, do not go away denouncing race enterprises. The same thing happens daily in each of the big downtown stores. Put more money into your business efforts and the enterprises will thus be able to render you better service. Just have a little more confidence, a little more patience and a little more unselfishness.

His merit. Business is good with him. He uses printer's ink. The Kansas City Sun will tell your story. You need the printer, too. Try Franklin. He gives service. 1008 East Eighteenth street. Transfer at Troost. Bell phone, Grand 2988.

CHRONOLOGICAL TABLE OF HAPPENINGS DURING THE YEAR 1914.

JANUARY.

January 1.—Corvine Patterson, one of the best known men in the West, was found dead.

January 3.—Miss Anna Jones entertained in honor of Mr. and Mrs. W. A. Hutton of New York City.

January 5.—The Peck Missionary Society of Allen Chapel gave a drama entitled, "The Prophet's Play."

January 1.—Mr. A. W. Harris was tendered a magnificent birthday party at the residence of Prof. and Mrs. J. Silas Harris at which many of Kansas City's prominent citizens were in attendance.

January 15.—Prof. J. E. Spingarn addressed an audience of more than 1,000 people at Allen Chapel in the interest of the N. A. A. C. P.

January 10.—The Perry Sanitarium was taken over by the Provident Wheatley Hospital.

FEBRUARY.

February 1.—Go-to-Church Sunday. Seventy-four people united at the morning service with Allen Chapel.

February 10.—Afro-American Investment Co. paid 6 per cent interest to all of its stockholders.

February 16.—H. R. Edwards, one of the best known Masons in Missouri, passed away after a long illness.

February 14.—Mrs. Henrietta Harris died.

February 23.—Bank Messengers' Club gave a delightful banquet at the Delmonico.

February 24.—Mr. and Mrs. J. C. Branch of the Kansas Side entertained the railway postal clerks.

MARCH.

March 4.—Dr. Booker T. Washington addressed more than 2,000 people at the Second Baptist church; was given an ovation during his stay in the city.

March 8.—Funeral of Emma Smith, soloist for the Blind Boone company, was held from the Second Baptist church.

March 29.—Knights of Pythias held their annual Thanksgiving services at the Second Baptist church.

March 25.—Mrs. T. W. Williams explains the work of her Domestic Science Circle to the Board of Public Welfare, and is highly praised.

March 27.—Dr. Sampson Brooks delivers a brilliant lecture at Allen chapel.

APRIL.

April 5.—Eight Courts H. of J. held memorial services at Masonic hall.

April 11.—Second Baptist choir rendered in magnificent style the oratorio, "Seven Last Words of Christ."

April 26.—Chas. H. Lewis, prominent young Mason, dies suddenly.

MAY.

May 31.—The corner stone laying of the new Y. M. C. A. building.

May 13.—Oswald Garrison Villard, grandson of William Lloyd Garrison, delivered an address at the Second Baptist church.

May 8.—Harry Bean, for many years a footman at Emery, Bird, Thayer dry goods store, dies.

May 25.—First graduating exercises of the training school of the colored department of the general hospital.

May 27.—Commencement exercises at Western university.

May 29.—Graham lodge A. F. and A. M. celebrated its thirty-fifth anniversary.

May 23.—George W. Chivers, well known throughout the United States, died in Oakland, Cal.

JUNE.

June 13.—U. B. F. held its annual sermon at the Second Baptist church.

June 17.—Miss Grace Thomas is married to Mr. Henry Marton of Jersey City, N. J.

JULY.

July 2.—Sallie Moore Haworth, prominent for many years in the S. M. T., died after a long illness.

July 28.—Knights of Tabor held their annual session at Hannibal.

July 22.—Attorney Dorsey Green re-elected Grand Master of Odd Fellows of Kansas.

AUGUST.

August 3.—T. B. Watkins, the well known undertaker, elected Grand Master of the Odd Fellows of Missouri.

August 12.—The Masonic Grand Lodge meets at Moberly.

August 10.—August 6 Mrs. Elizabeth Richardson, one of the most prominent members of the S. M. T., mother of Mrs. Annie E. Floyd, died in the lodge hall.

August 17.—Kansas City Tennis Club smothered St. Louis in the state tournament.

August 18.—Grand Lodge U. B. F. meets in Keokuk, Ia.

August 24.—Mrs. H. O. Cook dies after a long illness.

August 24.—Bill Lindsay, Rube Foster's crack pitcher and a former Kansas City boy, dies.

SEPTEMBER.

September 7.—Mayor Henry L. Jost vetoes segregation ordinance aimed at Baptist college.

September 16.—Dr. Halley S. Gillespie dies of ptomaine poisoning.

September 27.—Dr. Reverdy C. Ransom delivers a brilliant lecture at Allen chapel.

OCTOBER.

October 4.—Ebenezer A. M. E. church marches into its new building at Sixteenth and Lydia.

October 8.—Officer L. A. Tillman, one of the bravest and most capable officers on the police force, passed away.

October 18.—Mrs. Dr. E. A. Walker dies in Columbus, Miss.

NOVEMBER.

November 1.—Dr. Wm. J. Thompson appointed superintendent of the city hospital for colored and his wife appointed matron.

November 12.—Alfred A. Perry dies.

November 14.—J. Silas Harris writes a letter defending segregation which creates a newspaper controversy among the colored people.

November 26.—Deadend band of Omaha gives concert at Convention hall.

November 28.—Opening of the new Y. M. C. A. building for colored.

DECEMBER.

December 5.—Federation of Colored Women's Clubs give notable banquet at Y. M. C. A. building.

December 4.—Marion Brooks, former manager of the Criterion theater, dies at Cincinnati.

December 25.—Impressive services in the early morning hours at all the colored churches of the city.



REV. J. R. RANSOM, D. D.
Pastor of the First A. M. E. church, Kansas City, Kas., and a power in his church and his party.

OUR BIRTHDAY.

By BENJ. LONGDON.

What think you of our birthday? A strange introduction you will say, and one bordering on familiarity. Yes, so familiar that I write as though we were together in the naturalness of home conversation. Come and "sit down before a fact as a little child, be prepared to give up every preconceived notion, or you will learn nothing." Now let us calmly and quietly see the truth hidden in our subject through two birthdays, two days at least in every year which set him upon revolving the lapse of time as it affects his mortal duration. The one that which in an especial manner he terms as his. In the gradual desuetude of old observances, this custom of solemnizing our proper birthday has nearly passed away, or is left to children, who reflect nothing at all about the matter nor understand anything in it beyond cake and pie. But the birth of a new year is of interest too wide to be permitted by king or cobbler. No one ever regarded the first of January with indifference. It is that from which all date their time and count upon what is left. It is the nativity of our common Adam. Of all sound of all bells, the music highest bordering upon heaven, most solemn and touching is the peal which rings out the Old Year. I never hear it without gathering up of my mind to a concentration of all the images that have been diffused over the past 12 months; all I have done, performed or neglected in that regretted time. We abstain from giving wordy evidence of the fact that we have very few words to add to the above quotation that explains as well as describes why and how we should celebrate the first of January as one of our birthdays. May we remember more clearly that each recurring New Year makes a new impression of

Those first affections, those shadowy recollections. Which be they what they may. Are yet the fountain light of all our day. And yet a master light of all our seeing."

And we are hopeful when we remember that on this day we should resolve to regulate our lives, more and more by arithmetic; along with this new year resolve will come the desire to add to our wisdom and understanding, and to subtract from our useless and harmful habits and to multiply our endeavors and to divide our duties. It is wonderful how fast we grow by self-help, to say nothing of the one continual and omnipotent presence of help and good will which is sufficient to

"Uphold us, cherish and have power to make Our noisy years seem moments in the being, Of the eternal silence; truths that wake To perish never."

We wish the Sun and its readers a "happy birthday."

MISS LILLIAN TOLLEY.
Kansas City's famous elocutionist and character impersonator, whose services are constantly in demand.

AUSTIN YOUNG.
The oldest bank messenger in Kansas City and for more than thirty years a deacon in the Second Baptist church.



DR. M. B. JONES.
Kansas City's famous eye specialist, who is winning success in his particular field of professional endeavor.

Betty & Sam's Little Corner



THEY SAY

—That it doesn't pay to always say what's in your mind.

—That the person who once eats at the Y. M. C. A. cafeteria always returns again.

—That the Bachelor Boys' ball Monday night was the finest ever given in Kansas City.

—That those Christians who serve drinks on New Year's day are only agents of the devil.

—That the social butterfly only lasts a season or two but that real manhood and womanhood lasts a life time.

—That the side entrance to the Negro section of the new Orpheum doesn't appeal to the colored people at all.

—That the Sun will introduce new features during 1915 which will make it the BEST NEGRO newspaper in the country.

—That if you have to drink whisky all night to stay up for the 5 o'clock Christian services, why you'd better miss the services.

—That Miss Maude Taylor is conceded to be fully qualified as the new fashion plate and most elegant dresser in Kansas City.

—That no man does more for the poor and needy or for churches and hospitals in this city than our own gallant Dr. Theo. Smith, the well known druggist.

—That the beautiful calendars designed by George W. Little for Watkins Bros., undertakers, 1731 Lydia avenue, that can be had for the asking, are the finest things in art ever sent out by a Negro business firm.

—That a lady who had stepped into the League Enterprise shoe shining parlor to speak to one of the boot-blacks was asked by one of them if she was waiting for a shine. "Yes," she said right out, "I'm waiting for that shine over there," pointing to the ebony hued gentleman working on third chair.

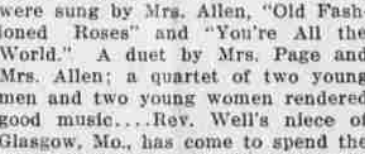
MARYVILLE, MO.

A grand time was had at the A. M. E. church Christmas eve and an excellent program was rendered, under the leadership of Mrs. Alfred Allen and Mrs. E. Page. Two solos were sung by Mrs. Allen, "Old Fashioned Roses" and "You're All the World." A duet by Mrs. Page and Mrs. Allen; a quartet of two young men and two young women rendered good music. Rev. Well's niece of Glasgow, Mo., has come to spend the winter with him and has already made many warm friends.

Mr. Othello Wanzler, who has been in Los Angeles, Cal., during the past year, has returned home for an indefinite stay.



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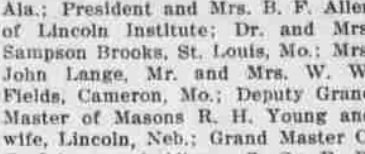


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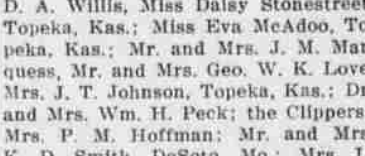


REV. J. M. BOOKER.
The energetic and intellectual pastor of Pleasant Green Baptist church.

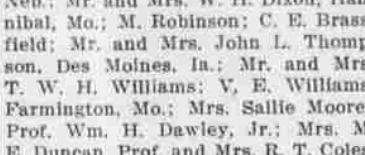
The editor and wife were the recipients of many beautiful and artistic postcards during the Yuletide for which they desire to acknowledge their sincere thanks. Cards were received from Dr. and Mrs. Booker T. Washington, Tuskegee Institute, Ala.; President and Mrs. B. F. Allen of Lincoln Institute; Dr. and Mrs. Sampson Brooks, St. Louis, Mo.; Mrs. John Lange, Mr. and Mrs. W. W. Fields, Cameron, Mo.; Deputy Grand Master of Masons R. H. Young and wife, Lincoln, Neb.; Grand Master C. C. Johnson of Aikens, S. C.; R. B. DeFranz of the Y. M. C. A.; Mr. and Mrs. Harry H. Walker, St. Joseph, Mo.; Mrs. F. A. Harris, Mr. and Mrs. D. A. Willis, Miss Daisy Stonestreet, Topeka, Kas.; Miss Eva McAdoo, Topeka, Kas.; Mr. and Mrs. J. M. Marquess, Mr. and Mrs. Geo. W. K. Love, Mrs. J. T. Johnson, Topeka, Kas.; Dr. and Mrs. Wm. H. Peck; the Clippers; Mrs. P. M. Hoffman; Mr. and Mrs. K. D. Smith, DeSoto, Mo.; Mrs. L. M. Branham, Ida Grove, Ia.; Mr. and Mrs. J. M. Vena, Los Angeles, Cal.; Mr. and Mrs. A. L. Williams, Lincoln, Neb.; Mr. and Mrs. W. H. Dixon, Hannibal, Mo.; M. Robinson; C. E. Bransfield; Mr. and Mrs. John L. Thompson, Des Moines, Ia.; Mr. and Mrs. T. W. H. Williams; V. E. Williams, Farmington, Mo.; Mrs. Sallie Moore; Prof. Wm. H. Dawley, Jr.; Mrs. M. E. Duncan, Prof. and Mrs. R. T. Coles, Mr. and Mrs. Whitworth, Mrs. Minnie Robinson, Miss J. E. Vernon, Mr. and Mrs. Chas. Baker, Farmington, Mo.; Mr. and Mrs. A. R. Bohnon, D. D. G. M., Hannibal, Mo.; Father Cypryan, priest in charge of St. Monica's Roman Catholic church in this city.



PROF. H. T. KEALING, A. M. D. D.
President of Western University, and one of the strongest intellectual giants of the race.



JAMES H. CREWS.
The oldest mail carrier in point of service among the colored men of this city, having seen twenty-seven years of service, and one of the original members of Allen chapel choir, organized thirty years ago.



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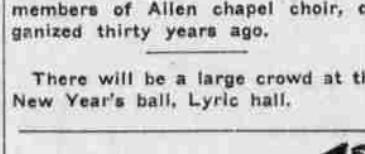
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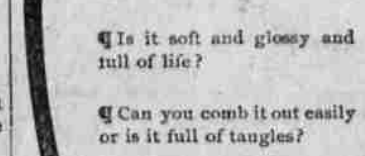
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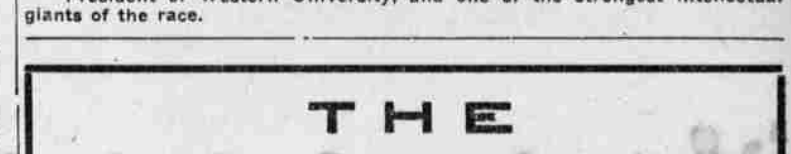
MRS. GRACE THOMAS MARTIN.
One of Kansas City's most popular girls, who was for years known as the fashion plate of this city, who is recovering nicely from the recent severe operation.



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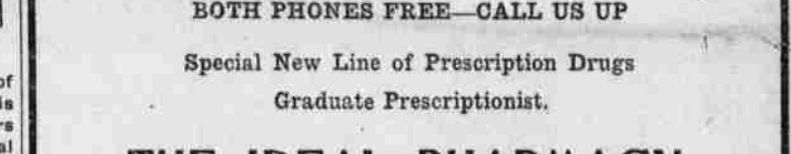
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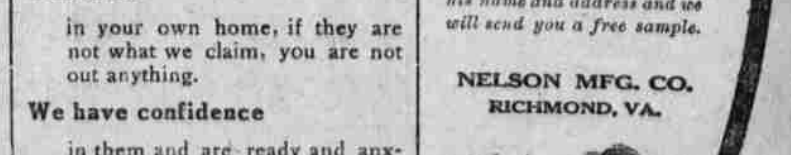
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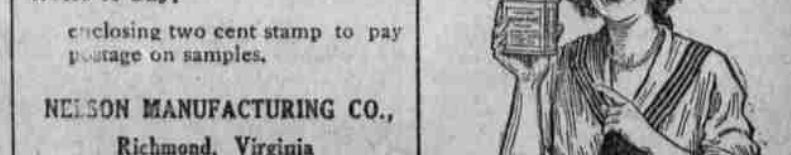
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